

**EXPRESS MAIL CERTIFICATE**

**DOCKET NO.:** 201835/1020 (BN-3951)  
**APPLICANT:** THOMAS M. CLERE  
**TITLE:** METHOD FOR MAKING HIGH THERMAL DIFFUSIVITY BORON  
NITRIDE POWDERS

Certificate is attached to the Fee Transmittal for FY 2003 (1 page) of the above-named application.

**"EXPRESS MAIL" NUMBER:** EV349152588US

**DATE OF DEPOSIT:** December 19, 2003

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to Mail Stop: RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

**Georgia Evans**

(Typed or printed name of person mailing  
paper or fee)

  
(Signature of person mailing paper or fee)

**Nixon Peabody LLP**  
 Attorneys at Law

 1600 Main Place Tower  
 Buffalo, New York 14202-3716  
 (716) 853-8100

Fax: (716) 853-8109

**PRIVILEGE AND CONFIDENTIALITY NOTICE**

The information in this fax is intended for the named recipients only. It contains privileged and confidential matter. If you have received this fax in error, please notify us immediately by a collect telephone call to (716) 853-8100 and return the original to the sender by mail. We will reimburse you for postage. Do not disclose the contents to anyone. Thank you.

**FAX**

To:	Company	Fax #:	Telephone #:
1) Examiner Karl Group	U.S. Patent and Trademark Office	(571) 273-1368	(571) 272-1368
2)			
3)			
4)			
5)			

INTERNATIONAL PHONE NUMBERS MUST INCLUDE COUNTRY &amp; CITY CODE. SEE LOCAL WHITE PAGES FOR CODES NEEDED.

<b>From:</b> Georgia Evans	<b>Date:</b> February 11, 2004	<b>No. of Pages:</b> 36 (including this page)	
<b>Comments:</b>			
<b>Re: U.S. Patent Application Serial No. 09/724,158</b>			
<p>Pursuant to your request, attached is a <b>duplicate</b> copy of the Request for Continued Examination Transmittal Letter, Fee Transmittal, Request for Extension of Time, Request for Reconsideration, and Declaration of Thomas M. Clerc (with Exhibits A-C) filed on December 19, 2003 in the above-identified patent application. Also attached is a copy of the return postcard indicating receipt by OPIE on December 19, 2003.</p> <p style="text-align: right;">Georgia Evans Registration No. 44,597</p>			

Original of the transmitted document will be sent by:

☐ First Class Mail☐ Overnight Mail☐ Hand Delivery☐ This transmission will be the only form of delivery of this document

**IF YOU DO NOT RECEIVE ALL OF THESE PAGES, PLEASE CONTACT THE FAX OPERATOR AS SOON AS POSSIBLE AT: (716) 853-8100. THANK YOU.**

CONFIRMATION: DATE SENT \_\_\_\_\_ TIME \_\_\_\_\_ BY \_\_\_\_\_

**INTEROFFICE TO:**    ☐ Albany    ☐ Boston    ☐ Buffalo    ☐ Garden City    ☐ Hartford    ☐ Manchester    ☐ New York City  
                          ☐ Northern Virginia    ☐ Orange County    ☐ Philadelphia    ☐ Providence    ☐ Rochester    ☐ San Francisco  
                          ☐ Washington

To:	Company	Fax #:	Telephone #:
1) Examiner Karl Group	U.S. Patent and Trademark Office	(571) 273-1368	(571) 272-1368
2)			
3)			
4)			
5)			

INTERNATIONAL PHONE NUMBERS MUST INCLUDE COUNTRY &amp; CITY CODE. SEE LOCAL WHITE PAGES FOR CODES NEEDED.

<b>From:</b> Georgia Evans	<b>Date:</b> February 11, 2004	<b>No. of Pages:</b> 36 (including this page)	<b>Client/Matter:</b> 201835/1020
<b>User #:</b> 5272	<b>Ext:</b> 8124	<b>Disbursement Amount:</b> \$	

## UTILITY/DESIGN PATENT

Date: December 19, 2003

(amend/final amend)

Date of O.A.: \_\_\_\_\_

Rec'd in the U.S. Patent &amp; Trademark Office on the date stamped hereon

via Certificate of Mailing EV 349/52588USCase # 201835/1020 S/N: 07/24,158 Filed: NOV. 28, 2003

Pat. # \_\_\_\_\_ Issued: \_\_\_\_\_

Examiner: KAGG GROUP Art Unit: 1755Batch: \_\_\_\_\_ Atty: EEApplicant: THOMAS CLEGGTitle: METHOD FOR MAKING HIGH THERMAL RESISTIVITY ADHESIVES

Re-Exam Control # \_\_\_\_\_

VERIFIED BY: Asst: \_\_\_\_\_ Quality Control: \_\_\_\_\_

☒ Transmittal Sheet in duplicate ☐ Amendment in \_\_\_\_\_ pgs.☒ 5 Mo. Ext. Time in Case ☐ Change of Address☐ Request for Drawing Changes ☐ Small Entity Statement \_\_\_\_\_ pgs.☐ \_\_\_\_\_ pgs. Drawings ☐ Assignment in \_\_\_\_\_ pgs.☐ \$ 2780.00 Check for Amend. Fee ☐ \$ \_\_\_\_\_ Check for Adm. Fee☐ Issue Per Trans. in duplicate ☐ \$ \_\_\_\_\_ Issue Per/Soft Copies \_\_\_\_\_☐ Information Disclosure Statement; PTO-1449 in duplicate with \_\_\_\_\_ Reference(s)☒ Fee Transmitted☒ Request for Reconsideration (9 pages) ☒ Declaration of Thomas H. Clegg (2 pages) w/

RECEIVED

DEC 29 2003

Nixon Peabody LLP

ENTERED  
Nixon Peabody LLP

JAN 06 2004

FILE 201835/1020  
EXT mal